

10253

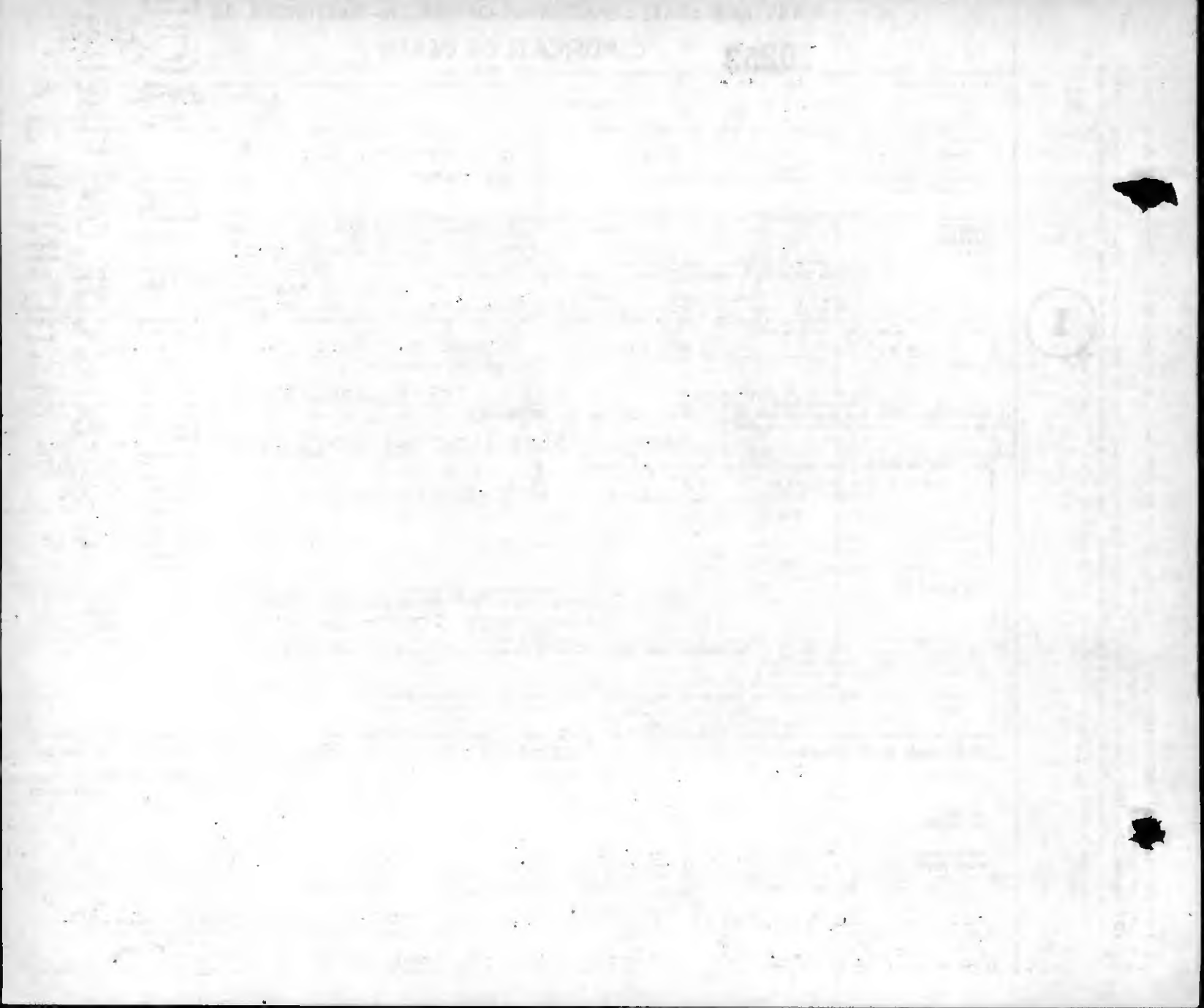
CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Grantsville, Md. | | c. LENGTH OF STAY IN life life | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | / d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) MELISSA BELLE BOUCHER | | 4. DATE OF DEATH Month Sept. Day 2 Year 19 59 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug. 31, 1868 |
| 9. AGE (In years last birthday) 91 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | IF UNDER 24 HRS. Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY own home | |
| 11. BIRTHPLACE (State or foreign country) Somerset Co., Pa. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Walter H. Boucher | | 14. MOTHER'S MAIDEN NAME Elmira Lichliter | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) [If yes, give war or dates of service] | | 16. SOCIAL SECURITY NO. none | |
| INFORMANT | | Address Miss Lucretia Boucher, Grantsville, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.1 Chronic Myocarditis DUE TO (b) Arteriosclerosis DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | INTERVAL BETWEEN ONSET AND DEATH 10 yrs. 20 yrs. |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from 1 June, 1946 to 1 Sept., 1959 that I last saw the deceased alive on 1 Sept., 1959 , and that death occurred at 3 A. M. from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE B H Hoke Jr. M.D. | | ADDRESS (Street, city or town, state) Salisbury Pa | |
| PHYSICIAN'S NAME (Type) B H Hoke Jr. M.D. | | DATE SIGNED SALISBURY PA | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Sept. 5, 1959 | 22c. NAME OF CEMETERY OR CREMATORY Grantsville, Md. | 22d. LOCATION (City, town, or county) (State) Grantsville Garrett Co., Md. |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don Newman | | 24a. REC'D BY REGISTRAR SEP 8 '59 | 24b. REGISTRAR'S SIGNATURE Orlando S. Kneass |

TO HOSPITAL: ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10237

Reg. Dist. No.

10254

| | | | | | | | |
|---|---|---|---|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park, Md.</u> | | | c. LENGTH OF STAY IN 1b <u>minutes</u> | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>X Deer Park</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>B. & O. RR. Crossing Mt. Lake Park, Md.</u> | | | | d. STREET ADDRESS <u>/</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Janet</u> Middle <u>Marlene</u> Last <u>Deem</u> | | | | 4. DATE OF DEATH Month <u>9</u> Day <u>10</u> Year <u>1959</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <u>5/30/1947</u> | 9. AGE (In years last birthday) <u>12</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>School</u> | | 11. BIRTHPLACE (State or foreign country) <u>Crellin, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>James Arthur Deem</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Ruth Theima Friend</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | | 17. INFORMANT Address <u>Ruth Deem Deer Park, Maryland</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Fractured skull</u> <u>810X</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, DUE TO (b) <u> </u> DUE TO (c) <u> </u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Stalled School Bus struck by B. & O. Train at Mt. Lake Park RR Crossing</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year <u>8:24 a.m. Sept. 10 1959</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | 20f. (City or town) (County) (State) <u>Mt. Lake Park Garrett Md.</u> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> M.D. | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | DATE SIGNED <u>9-11-59</u> | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9/12/1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Deer Park Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Deer Park Maryland</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Gerald N. Minnich</u> | | | | ADDRESS <u>Oakland, Maryland</u> | | 24a. REC'D BY REGISTRAR <u>SEP 16 '59</u> | |
| 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Friend</u> | | | | | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

STATE OF NEW YORK
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | | | |
|----------------------------|--|-------------------------|--|----------------------------------|--|
| 1. Name of Deceased | | 2. Sex | | 3. Age | |
| 4. Date of Death | | 5. Time of Death | | 6. Place of Death | |
| 7. Cause of Death | | 8. Manner of Death | | 9. Signature of Medical Examiner | |
| 10. Signature of Coroner | | 11. Signature of Juror | | 12. Signature of Witness | |
| 13. Signature of Physician | | 14. Signature of Nurse | | 15. Signature of Other | |
| 16. Signature of Family | | 17. Signature of Friend | | 18. Signature of Other | |
| 19. Signature of Other | | 20. Signature of Other | | 21. Signature of Other | |
| 22. Signature of Other | | 23. Signature of Other | | 24. Signature of Other | |
| 25. Signature of Other | | 26. Signature of Other | | 27. Signature of Other | |
| 28. Signature of Other | | 29. Signature of Other | | 30. Signature of Other | |
| 31. Signature of Other | | 32. Signature of Other | | 33. Signature of Other | |
| 34. Signature of Other | | 35. Signature of Other | | 36. Signature of Other | |
| 37. Signature of Other | | 38. Signature of Other | | 39. Signature of Other | |
| 40. Signature of Other | | 41. Signature of Other | | 42. Signature of Other | |
| 43. Signature of Other | | 44. Signature of Other | | 45. Signature of Other | |
| 46. Signature of Other | | 47. Signature of Other | | 48. Signature of Other | |
| 49. Signature of Other | | 50. Signature of Other | | 51. Signature of Other | |
| 52. Signature of Other | | 53. Signature of Other | | 54. Signature of Other | |
| 55. Signature of Other | | 56. Signature of Other | | 57. Signature of Other | |
| 58. Signature of Other | | 59. Signature of Other | | 60. Signature of Other | |
| 61. Signature of Other | | 62. Signature of Other | | 63. Signature of Other | |
| 64. Signature of Other | | 65. Signature of Other | | 66. Signature of Other | |
| 67. Signature of Other | | 68. Signature of Other | | 69. Signature of Other | |
| 70. Signature of Other | | 71. Signature of Other | | 72. Signature of Other | |
| 73. Signature of Other | | 74. Signature of Other | | 75. Signature of Other | |
| 76. Signature of Other | | 77. Signature of Other | | 78. Signature of Other | |
| 79. Signature of Other | | 80. Signature of Other | | 81. Signature of Other | |
| 82. Signature of Other | | 83. Signature of Other | | 84. Signature of Other | |
| 85. Signature of Other | | 86. Signature of Other | | 87. Signature of Other | |
| 88. Signature of Other | | 89. Signature of Other | | 90. Signature of Other | |
| 91. Signature of Other | | 92. Signature of Other | | 93. Signature of Other | |
| 94. Signature of Other | | 95. Signature of Other | | 96. Signature of Other | |
| 97. Signature of Other | | 98. Signature of Other | | 99. Signature of Other | |
| 100. Signature of Other | | 101. Signature of Other | | 102. Signature of Other | |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10238

10255

Reg. Dist. No.

| | | | | | | | |
|---|---|---|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> | | c. LENGTH OF STAY IN 1b <u>Minutes</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Deer Park</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>B. & O. RR Crossing Mt. Lake Park, Md.</u> | | | | d. STREET ADDRESS | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Nancy</u> Middle <u>Noani</u> Last <u>Deem</u> | | | | 4. DATE OF DEATH Month <u>9</u> Day <u>10</u> Year <u>1959</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>12/30/1944</u> | | 9. AGE (In years last birthday) <u>14</u> yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>School</u> | | 11. BIRTHPLACE (State or foreign country) <u>Mt. Lake Park, Md.</u> | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 13. FATHER'S NAME <u>James Arthur Deem</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Ruth Thelma Friend</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>none</u> | | 17. INFORMANT Address <u>Ruth Deem Deer Park, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] <div style="display: flex; justify-content: space-between;"> <div style="width: 80%;"> PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Internal injuries</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Fractured legs, compound</u> DUE TO (c) _____ </div> <div style="width: 15%; text-align: center;"> INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> <u>Immediate</u> </div> </div> | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Stalled School Bus struck by B. & O. Train at Mt. Lake Park RR Crossing</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>8:24</u> a. m. <u>Sept. 10</u> 19 <u>59</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | | |
| 20f. (City or town) <u>Mt. Lake Park, Garrett Md.</u> | | 20g. (County) <u>Garrett</u> | | | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | DATE SIGNED <u>9-11-59</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u> | | 22b. DATE THEREOF <u>9/12/1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Deer Park Cemetery</u> | | | |
| 22d. LOCATION (City, town, or county) <u>Deer Park, Maryland</u> | | 22e. (State) <u>Maryland</u> | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Gerald N. Minnich</u> | | | | ADDRESS <u>Oakland, Maryland</u> | | | |
| 24a. REC'D BY REGISTRAR <u>SEP 16 '59</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. K...</u> | | | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form FM-3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

STATE OF NEW YORK
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | | | |
|----------------------------|--|--------------------------|--|--------------------------|--|
| 1. Name of Deceased | | 2. Sex | | 3. Age | |
| 4. Date of Death | | 5. Time of Death | | 6. Place of Death | |
| 7. Cause of Death | | 8. Manner of Death | | 9. Signature of Examiner | |
| 10. Signature of Physician | | 11. Signature of Coroner | | 12. Signature of Juror | |
| 13. Signature of Witness | | 14. Signature of Juror | | 15. Signature of Juror | |
| 16. Signature of Juror | | 17. Signature of Juror | | 18. Signature of Juror | |
| 19. Signature of Juror | | 20. Signature of Juror | | 21. Signature of Juror | |
| 22. Signature of Juror | | 23. Signature of Juror | | 24. Signature of Juror | |
| 25. Signature of Juror | | 26. Signature of Juror | | 27. Signature of Juror | |
| 28. Signature of Juror | | 29. Signature of Juror | | 30. Signature of Juror | |
| 31. Signature of Juror | | 32. Signature of Juror | | 33. Signature of Juror | |
| 34. Signature of Juror | | 35. Signature of Juror | | 36. Signature of Juror | |
| 37. Signature of Juror | | 38. Signature of Juror | | 39. Signature of Juror | |
| 40. Signature of Juror | | 41. Signature of Juror | | 42. Signature of Juror | |
| 43. Signature of Juror | | 44. Signature of Juror | | 45. Signature of Juror | |
| 46. Signature of Juror | | 47. Signature of Juror | | 48. Signature of Juror | |
| 49. Signature of Juror | | 50. Signature of Juror | | 51. Signature of Juror | |
| 52. Signature of Juror | | 53. Signature of Juror | | 54. Signature of Juror | |
| 55. Signature of Juror | | 56. Signature of Juror | | 57. Signature of Juror | |
| 58. Signature of Juror | | 59. Signature of Juror | | 60. Signature of Juror | |
| 61. Signature of Juror | | 62. Signature of Juror | | 63. Signature of Juror | |
| 64. Signature of Juror | | 65. Signature of Juror | | 66. Signature of Juror | |
| 67. Signature of Juror | | 68. Signature of Juror | | 69. Signature of Juror | |
| 70. Signature of Juror | | 71. Signature of Juror | | 72. Signature of Juror | |
| 73. Signature of Juror | | 74. Signature of Juror | | 75. Signature of Juror | |
| 76. Signature of Juror | | 77. Signature of Juror | | 78. Signature of Juror | |
| 79. Signature of Juror | | 80. Signature of Juror | | 81. Signature of Juror | |
| 82. Signature of Juror | | 83. Signature of Juror | | 84. Signature of Juror | |
| 85. Signature of Juror | | 86. Signature of Juror | | 87. Signature of Juror | |
| 88. Signature of Juror | | 89. Signature of Juror | | 90. Signature of Juror | |
| 91. Signature of Juror | | 92. Signature of Juror | | 93. Signature of Juror | |
| 94. Signature of Juror | | 95. Signature of Juror | | 96. Signature of Juror | |
| 97. Signature of Juror | | 98. Signature of Juror | | 99. Signature of Juror | |
| 100. Signature of Juror | | 101. Signature of Juror | | 102. Signature of Juror | |

RECEIVED
JAN 10 1900
NEW YORK

CERTIFICATE OF DEATH

Reg. Dist. No.

10256

| | | | | | |
|--|---|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Grantsville. c. LENGTH OF STAY IN 1b Life | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Grantsville, Md. d. STREET ADDRESS / | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last RUTH OLIVE DURST | | | 4. DATE OF DEATH Month Day Year Sept. 5 1959 | | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Jan. 14, 1893 | 9. AGE (In years last birthday) 66 yrs. | IF UNDER 1 YEAR Months Days Hours Min. 66 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY own home | | 11. BIRTHPLACE (State or foreign country) Grantsville, Md. | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | 13. FATHER'S NAME Henry Patton | | |
| 14. MOTHER'S MAIDEN NAME Mollie Fuller | | | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) none | | |
| 16. SOCIAL SECURITY NO. none | | | 17. INFORMANT Address Mrs. Emma Jean Lohr, Grantsville, Md. | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Chronic myocardial failure 420.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause lost. (b) Arteriosclerotic heart disease DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH 5 years 10 years | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Hypertension | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) |
| 21. I certify that I attended the deceased from Sept. 24, 1955 to Sept. 5, 1959 , that I last saw the deceased alive on Sept. 3, 1959 , and that death occurred at 3 A.M. from the causes and on the date stated above. ADDRESS (Street, city or town, state) Grantsville, Md. DATE SIGNED 9/5/59 ACTUAL SIGNATURE G. Paige Strong M.D. PHYSICIAN'S NAME (Type) A. PAIGE STRONG GRANTSVILLE Md. | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 9/7/59 | 22c. NAME OF CEMETERY OR CREMATORY Grantsville | 22d. LOCATION (City, town, or county) (State) Grantsville, Garrett Co., Md. | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don J. Newman | | 24a. REC'D BY REGISTRAR ADDRESS Grantsville, Md. | 24b. REGISTRAR'S SIGNATURE Charles E. Harris | 24c. DATE SEP 9 '59 | |

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be kept with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

THE UNIVERSITY OF CHICAGO

1920



10257

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|---|---|--|
| 1. PLACE OF DEATH a. COUNTY GARRETT COUNTY MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE WEST VIRGINIA Maryland, Garrett b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) OAKLAND, MARYLAND | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X INDEPENDENCE Sang Run, rural | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION GARRETT COUNTY MEMORIAL HOSPITAL | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First FRANKLIN Middle T. Last FRANTZ | | 4. DATE OF DEATH Month SEPTEMBER Day 2 Year 1959 | |
| 5. SEX MALE | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 11-28-1883 |
| 9. AGE (In years last birthday) 75 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) COUNTY ROADS WORKER | | 10b. KIND OF BUSINESS OR INDUSTRY ROAD MAINTENANCE | |
| 11. BIRTHPLACE (State or foreign country) FRIENDSVILLE, MARYLAND | | 12. CITIZEN OF WHAT COUNTRY? U. S. A. | |
| 13. FATHER'S NAME WILLIAM FRANTZ | | 14. MOTHER'S MAIDEN NAME ELIZA FIKE | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT MRS. MAE DE WITT | | Address MT. LAKE PARK, MARYLAND | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 422.1 Uremia - Progressive DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Chronic Pyelonephritis DUE TO (c) Arteriosclerotic Cardiovascular Disease | | | INTERVAL BETWEEN ONSET AND DEATH Unknown |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from Aug 31, 1959 to Sept 2, 1959 , that I last saw the deceased alive on Sept 2, 1959 , and that death occurred at 9:10 P.M. from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE Herbert F. Leighton M.D. | | ADDRESS (Street, city or town, state) 77 Oak St., Oakland, Md. | |
| PHYSICIAN'S NAME (Type) DR. HERBERT LEIGHTON | | DATE SIGNED 3 Sept 59 | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 9/5/1959 | 22c. NAME OF CEMETERY OR CREMATORY Oak Grove Cemetery | 22d. LOCATION (City, town, or county) (State) near McHenry, Md. |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. C. Leighton | | ADDRESS Oakland, Md. | 24a. REC'D BY REGISTRAR SEP 8 '59 |
| | | 24b. REGISTRAR'S SIGNATURE Arthur J. F. ... | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

1957

DEATH
DATE

200

RECEIVED
BALTIMORE

1

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10241

Reg. Dist. No.

10258

| | | | |
|---|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> c. LENGTH OF STAY IN 1b <u>minutes</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>X Star Route, Oakland</u> d. STREET ADDRESS <u>/</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
|---|--|---|--|

| | | | | | |
|--|--|--|---|--|--|
| 3. NAME OF DECEASED (Type or print) <u>Charles Al. Rev. Friend</u> First Middle Last | | | 4. DATE OF DEATH Month <u>9</u> Day <u>26</u> Year <u>1959</u> | | |
|--|--|--|---|--|--|

| | | | | | | |
|------------------------------|---|---|---|---|---|---|
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 20, 1920</u> | 9. AGE (In years last birthday) <u>39</u> yrs. | IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> | IF UNDER 24 HRS. Hours <u>0</u> Min. <u>0</u> |
|------------------------------|---|---|---|---|---|---|

| | | | |
|--|---|---|--|
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>part-time farming</u> | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farm</u> | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> |
|--|---|---|--|

| | |
|--|--|
| 13. FATHER'S NAME <u>Ramond Friend</u> | 14. MOTHER'S MAIDEN NAME <u>Willie C. Knox</u> |
|--|--|

| | | |
|--|---|--|
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | 16. SOCIAL SECURITY NO. <u>none</u> | 17. INTERMENT Address <u>Elizabeth Knox Star Route, Oakland</u> |
|--|---|--|

| | | |
|--|--|----------------------------------|
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>1. Fracture body 6th cerv. vert. 2. Compound fracture right tibia & fibula (distal portion) 3. Severe abrasions & contusions right scapular area of back, lower right thorax 4. Prob. skull fracture.</u> DUE TO <u>fracture right tibia & fibula (distal portion) 3. Severe abrasions & contusions right scapular area of back, lower right thorax 4. Prob. skull fracture.</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) | | INTERVAL BETWEEN ONSET AND DEATH |
|--|--|----------------------------------|

| | | |
|---|--|--|
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
|---|--|--|

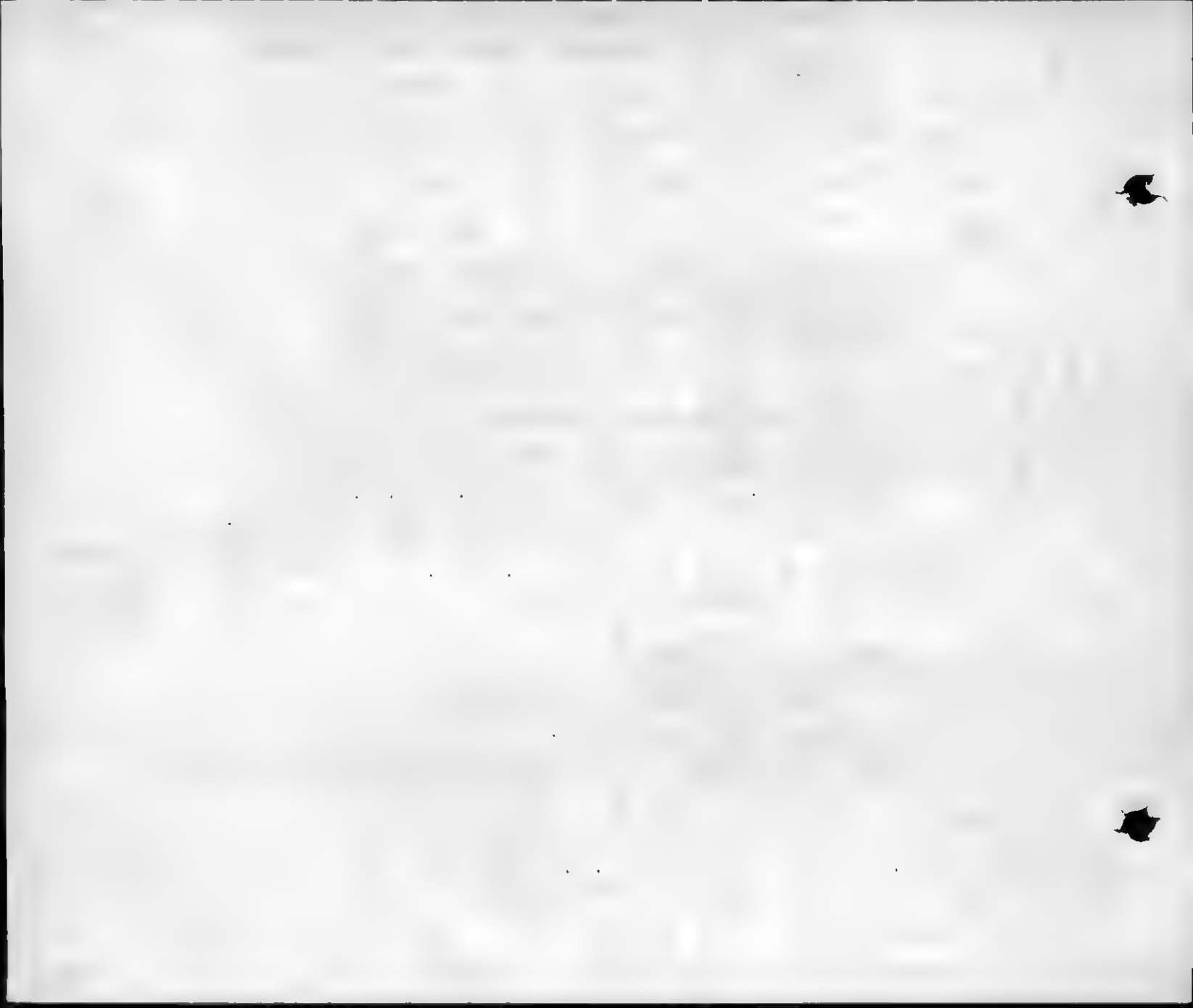
| | |
|---|--|
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1B.) <u>Stuck by automobile.</u> |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>7:30</u> a.m. <u>9/26/1959</u> p.m. | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> at work <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Mt. Lake Park Rd. Mt. Lake Park</u> 20f. (City or town) <u>Garrett Md.</u> (County) (State) |

21. I certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☒, Inquiry ☒, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.

| | |
|--|--------------------------------------|
| ACTUAL SIGNATURE <u>E. Irving Baumgartner</u> M.D. | DATE SIGNED <u>9/28/59</u> |
| EXAMINER'S NAME (Type) <u>E. Irving Baumgartner, M.D.</u> | |

| | | | |
|---|--|---|---|
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u> | 22b. DATE THEREOF <u>9/28/1959</u> | 22c. NAME OF CEMETERY OR CREMATORY <u>Greenlee Cemetery</u> | 22d. LOCATION (City, town, or county) <u>Garrett, Maryland</u> (State) |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>in. lion Funeral Home, Garrett, Md.</u> | | 24a. REC'D BY REGISTRAR <u>OCT 2 '59</u> | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Hines</u> |

TO DEPUTY MEDICAL EXAMINER: This certificate shall be executed within 14 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office with form PM3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

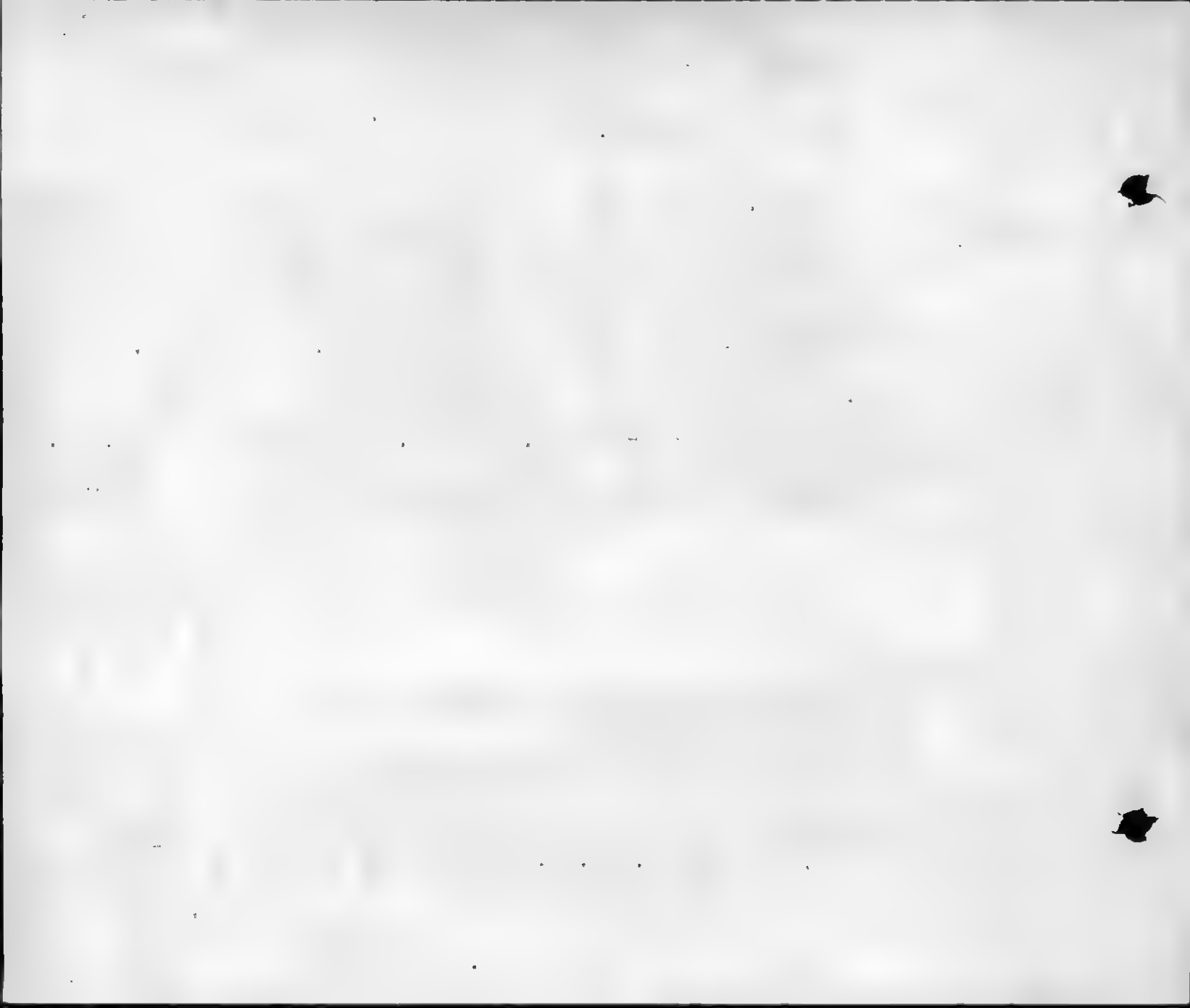


10242

~~10259~~

MEDICAL CERTIFICATION

VS. A15ME(5)
SM 9/55



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

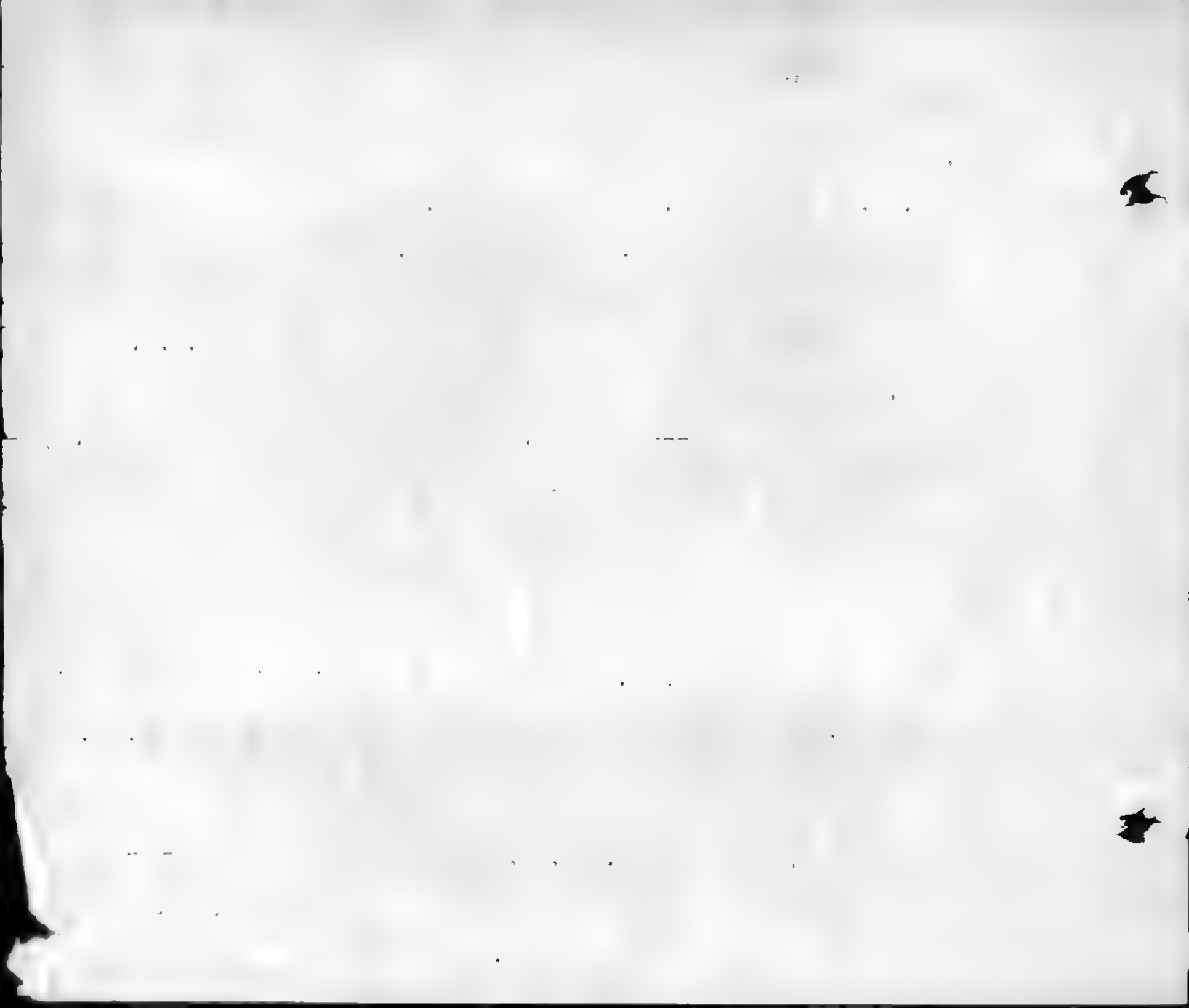
10243

Reg. Dist. No.

| | | | | | | | | | | | | | | | |
|---|--|---|--|--|--|---|--|---|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park,</u> c. LENGTH OF STAY IN 1b <u>minutes</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>R & O R. R. Crossing, Mt. Lake Park</u> | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Deer Park</u> d. STREET ADDRESS <u>3 Mi. West</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Merle</u> Middle <u>R.</u> Last <u>Harvey Jr.</u> | | | | 4. DATE OF DEATH Month <u>September</u> Day <u>10</u> Year <u>1959</u> | | | | | | | | | | | |
| 5. SEX <u>Male</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> 8. DATE OF BIRTH <u>Aug. 3, 1948</u> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 9. AGE (In years last birthday) <u>11</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | IF UNDER 24 HRS. Hours <u> </u> Mln. <u> </u> | | | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | | | 10b. KIND OF BUSINESS OR INDUSTRY <u> </u> | | | | 11. BIRTHPLACE (State or foreign country) <u>Maryland</u> | | | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | | | |
| 13. FATHER'S NAME <u>Merle B. Harvey</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Arlene Shunk</u> | | | | | | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> (If yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. <u>---</u> | | | | 17. INFORMANT <u>Mrs. Shirley Wright</u> | | | | Address <u>Deer Park, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fractured Skull</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u> </u> (c), stating the underlying cause last. DUE TO <u> </u> | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/> | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <u>Stalled school bus struck by train at B. & O. RR Crossing, Mt. Lake Park, Md.</u> | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>8:24</u> a. m. <u>Sept. 10</u> 19 <u>59</u> | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | | | 20f. (City or town) <u>Mt. Lake Park, Gar. Md.</u> | | (County) <u> </u> (State) <u> </u> | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/>, Inspection <input checked="" type="checkbox"/>, Inquiry <input checked="" type="checkbox"/>, and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | | | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | | | DATE <u>9-11-59</u> | | | | SIGNATURE <u>Arthur S. Evans</u> | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 22b. DATE THEREOF <u>9/13/1959</u> | | | | 22c. NAME OF CEMETERY OR CREMATORY <u>Ferndale Cemetery</u> | | | | 22d. LOCATION (City, town, or county) <u>near Oakland, Md.</u> | | (State) <u> </u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>H. Keightton</u> | | | | | | ADDRESS <u>Oakland, Md.</u> | | | | | | 24a. REC'D BY REGISTRAR DATE <u>SEP 14 '59</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Evans</u> | |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10244

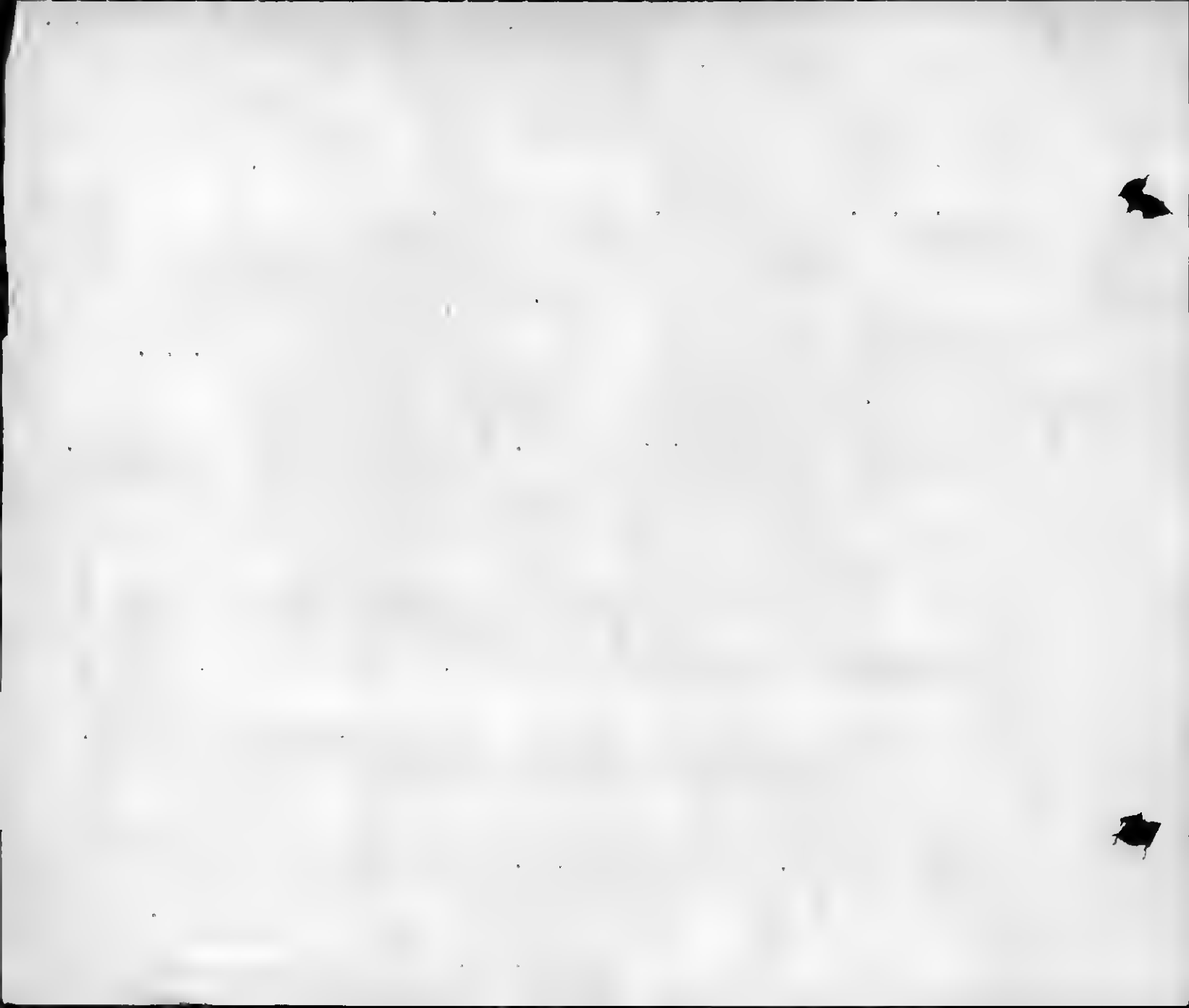
Reg. Dist. No.

10261

| | | | | | | | |
|---|----------------------------------|---|--|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> | | c. LENGTH OF STAY IN 1b <u>minutes</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Deer Park,</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>R. O. R. R. Crossing, Mt. Lake Park 3 Mi. West</u> | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Nancy Lee</u> Middle <u>Harvey</u> Last <u>Harvey</u> | | | | 4. DATE OF DEATH Month <u>September</u> Day <u>10</u> Year <u>1959</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Feb. 17, 1947</u> | | 9. AGE (In years last birthday) <u>12</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) <u>Maryland.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Merle B. Harvey</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Arlene Shunk</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>----</u> | | 17. INFORMANT Address <u>Mrs. Shirley Wright Deer Park, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fractured skull</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u>Broken Arms</u> (a), stating the underlying cause last. DUE TO (c) <u> </u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> <u>Immediate</u> |
| 20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH. <input checked="" type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Struck by train</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year <u>8:24 a.m. Sept. 10 1959</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | 20f. (City or town) (County) (State) <u>Mt. Lake Park Garrett Md.</u> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr. M. D.</u> | | | | DATE SIGNED <u>9-11-59</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9/13/1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Ferndale Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>near Oakland, Md.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>W. Leighton</u> | | | | ADDRESS <u>Oakland, Md.</u> | | 24a. REC'D BY REGISTRAR <u>SEP 14 '59</u> | |
| | | | | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Kline</u> | | | |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



10262

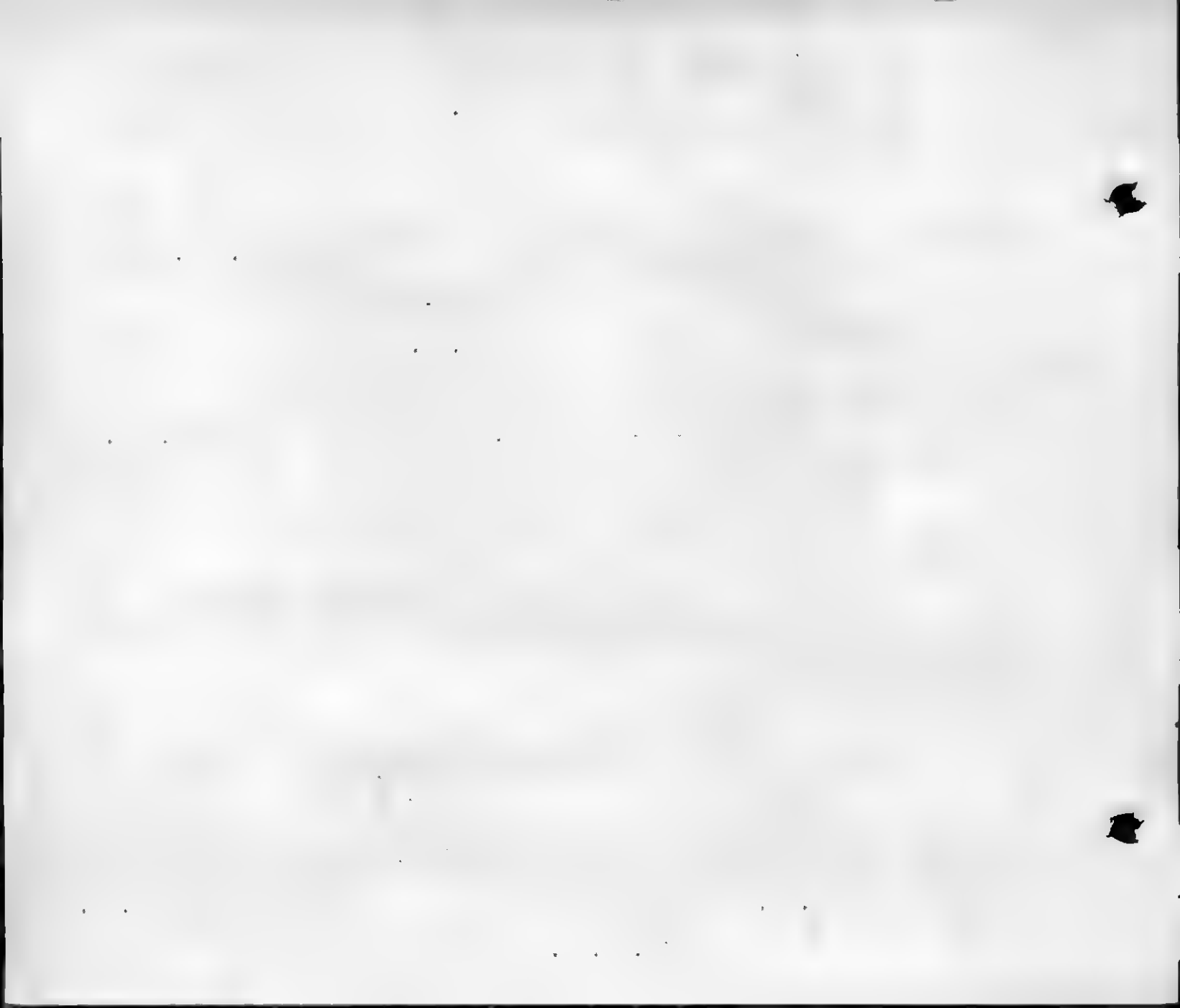
CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|--|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Md. b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crellin | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Crellin | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First William Middle Lawson Last Henline | | 4. DATE OF DEATH Month Sept. Day 28, Year 1959 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 19, 1879 |
| 9. AGE (In years last birthday) 80 yrs | | 10. IF UNDER 1 YEAR: IF UNDER 24 HRS: Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) SAWYER Sawyer | | 10b. KIND OF BUSINESS OR INDUSTRY Saw Mill | |
| 11. BIRTHPLACE (State or foreign country) W.Va. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Arch Henline | | 14. MOTHER'S MAIDEN NAME Martha Shaffer | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) no (If yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. 213-01-5660 | |
| 17. INFORMANT Mrs. Nora Henline | | Address Crellin, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Heart Disease 422.1 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) arteriosclerosis DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH 2 years 10 years | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 1/8/ 19 55 , to 9/28/ 19 59 , that I last saw the deceased alive on 9/28/ 19 59 , and that death occurred at 6:45 AM from the causes and on the date stated above. ADDRESS (Street, city or town, state) 101 Third Street DATE SIGNED 9/29/59 | | | |
| ACTUAL SIGNATURE A. E. Mance M.D. | | DATE SIGNED 9/29/59 | |
| PHYSICIAN'S NAME (Type) A. E. MANCE, M.D. | | Oakland, Maryland | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF Set. 1, 1959 | 22c. NAME OF CEMETERY OR CREMATORY Eglon | 22d. LOCATION (City, town, or county) (State) Eglon W.Va. |
| 23. FUNERAL DIRECTOR'S SIGNATURE Wayne C. Spiggle | | ADDRESS Davis, W.Va. | |
| 24a. REC'D BY REGISTRAR DAVID | | 24b. REGISTRAR'S SIGNATURE 2 '59 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10246

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

10263

| | | | |
|---|----------------------------------|--|---|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> <u>MARYLAND</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Dickland</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>X Rural Mt. Lake Park</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Garrett County Memorial Hospital</u> | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Richard</u> Middle <u>Lynn</u> Last <u>Hinkle</u> | | 4. DATE OF DEATH Month <u>Sept.</u> Day <u>10</u> Year <u>19 59</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>June 16, 1948</u> |
| 9. AGE (In years last birthday) <u>11</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u> </u> | |
| 11. BIRTHPLACE (State or foreign country) <u>West Virginia</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Roy Olen Hinkle</u> | | 14. MOTHER'S MAIDEN NAME <u>Norma Liller</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u> </u> | |
| 17. INFORMANT <u>Roy O. Hinkle</u> | | Address <u>Mt. Lake Park, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Crushed Chest</u> DUE TO Conditions, if any, which gave rise to immediate cause (b) <u> </u> (c) <u> </u> DUE TO cause lost. (c) <u> </u> | | | INTERVAL BETWEEN ONSET AND DEATH <u>1hr 15 mins.</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter date of injury in Part II, Item 28.) <u>Struck by train at B. & O. RR. Crossing, Mt. Lake Park, Md.</u> | |
| 20c. TIME OF INJURY Month, Day, Year <u>8:24 a.m. Sept 10 1959</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | 20f. (City or town) (County) (State) <u>Mt. Lake Park Garr. Md.</u> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr. M. D.</u> | | DATE SIGNED <u>9-11-59</u> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>Sept. 13, 59</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Oakland Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Oakland, Maryland</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>J. C. Leighton</u> | | ADDRESS <u>Oakland, Md.</u> | |
| 24a. REC'D BY REGISTRAR <u>SEP 14 '59</u> | | 24b. REGISTRAR'S SIGNATURE <u> </u> | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Reg. Dist. No. 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10247

Reg. Dist. No.

10264

| | | | | | | | |
|---|----------------------------------|--|-------------------------------------|--|---|---|--|
| 1. PLACE OF DEATH COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived If institution; Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>at the Park RR CROSSING</u> Minutes | | c. LENGTH OF STAY IN 1b | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Deer Park</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) <u>LEC</u> First <u>CARL</u> Middle <u>ROBERT</u> Last | | | | 4. DATE OF DEATH Month <u>9</u> Day <u>10</u> Year <u>1959</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/6/1948</u> | | 9. AGE (In years last birthday) <u>11</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>school</u> | | 11. BIRTHPLACE (State or foreign country) <u>Cleveland, Ohio</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>Raymond Hoffman</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Jean Heany</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. (If yes, give war or dates of service) <u>none</u> | | 17. INFORMANT <u>Raymond Hoffman</u> Address <u>Rural Deer Park, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fractured skull</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Broken left leg</u> DUE TO (c) <u> </u> | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> <u>Immediate</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Stalled School Bus struck by B. & O. Train at Mt. Lake Park RR Crossing</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. <u>8:24 p. m. Sept. 10 1959</u> | | 20d. INJURY OCCURRED While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | 20f. (City or town) (County) (State) <u>Mt. Lake Park Garrett Md.</u> | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> <u>9-11-59</u> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9/13, 1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Oakland Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Garrett Md.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Gerard J. Macion Oakland, Md.</u> | | | | 24a. REC'D BY REGISTRAR <u>SEP 16 '59</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur E. Hays</u> | |

MEDICAL CERTIFICATION

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your file. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



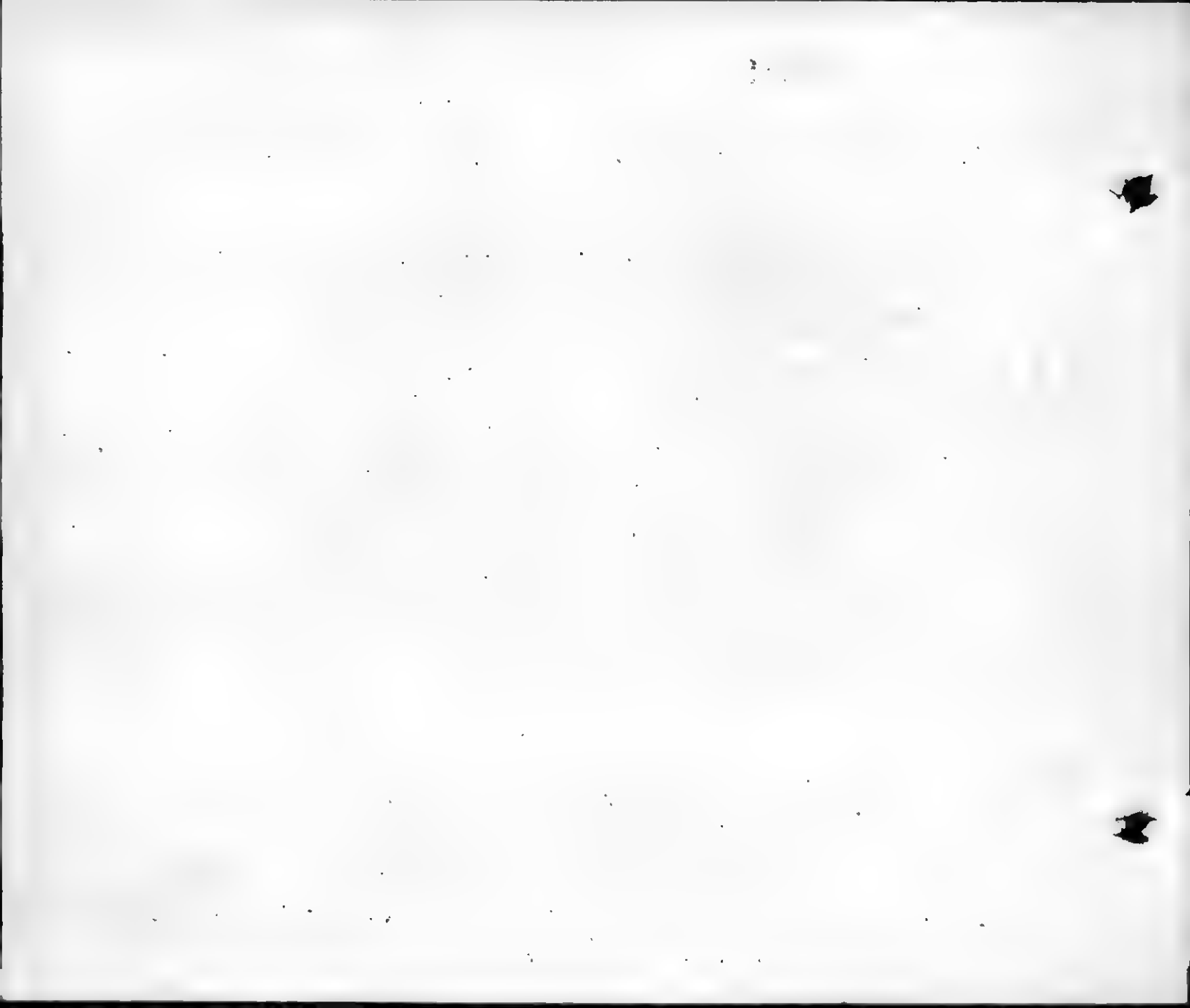
TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS A15 (4)
TSM 9/58

| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 | | | | | | | | | |
|---|--|---|--|--|---|---|--|--|--|
| Item 20 Film 249 10-8-59 ams | | | | | | | | | |
| 10265 | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | |
| Reg. Dist. No. 10248 | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY GARRETT MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE MARYLAND b. COUNTY GARRETT | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL GRANTSVILLE | | | | | c. LENGTH OF STAY IN 1b 1 DAY | | | | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) RURAL GRANTSVILLE | | | | | d. STREET ADDRESS | | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | | |
| 3. NAME OF DECEASED (Type or print) First DENISE Middle ANN Last HUMMEL | | | | | 4. DATE OF DEATH Month SEPT Day 22 Year 1959 | | | | |
| 5. SEX FEMALE | | 6. COLOR OR RACE WHITE | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH SEPT. 17, 1959 | | 9. AGE (In years last birthday) yrs 5 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) NONE | | 10b. KIND OF BUSINESS OR INDUSTRY NONE | | 11. BIRTHPLACE (State or foreign country) MEYERSDALE, SOMERSET Co PA | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | IF UNDER 1 YEAR Months 5 Days 5 Hours 5 Min 5 | |
| 13. FATHER'S NAME HARRY W. HUMMEL | | | | | 14. MOTHER'S MAIDEN NAME RHODA SHUMAKER | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) NONE | | | | | 16. SOCIAL SECURITY NO. NONE | | | | |
| 17. INFORMANT Mr. Harry W. Hummel, Grantsville Rd. | | | | | Address | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 9:00 DUE TO Bronchial obstruction Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) aspiration of vomitus DUE TO (c) 15 min INTERVAL BETWEEN ONSET AND DEATH 15 min | | | | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 15 min | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) probably vomited while sleeping | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour 4:00 am/pm p.m. 9-22-59 | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | | 20f. (City or town) Grantsville (County) Garrett (State) Md | | |
| 21. I certify that I attended the deceased from Sept 17, 1959 to Sept 22, 1959 that I last saw the deceased alive on Sept 20, 1959 and that death occurred at 5:00 PM from the causes and on the date stated above. | | | | | | | | | |
| ACTUAL SIGNATURE Ron Rumbach M.D. | | | | | ADDRESS (Street, city, or town, state) Meyersdale, Pa DATE SIGNED | | | | |
| PHYSICIAN'S NAME (Type) Ron Rumbach | | | | | | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 22b. DATE THEREOF 9/23/59 | | 22c. NAME OF CEMETERY OR CREMATORY TRINITY REFORM | | 22d. LOCATION (City, town, or county) (State) GRANTSVILLE GARRETT Co MD. | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Ron J. Hummel ADDRESS GRANTSVILLE, MD | | | | | 24a. REC'D BY REGISTRAR SEP 28 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur S. Fennell | | |

30000000X00



CERTIFICATE OF DEATH

Reg. Dist. No.

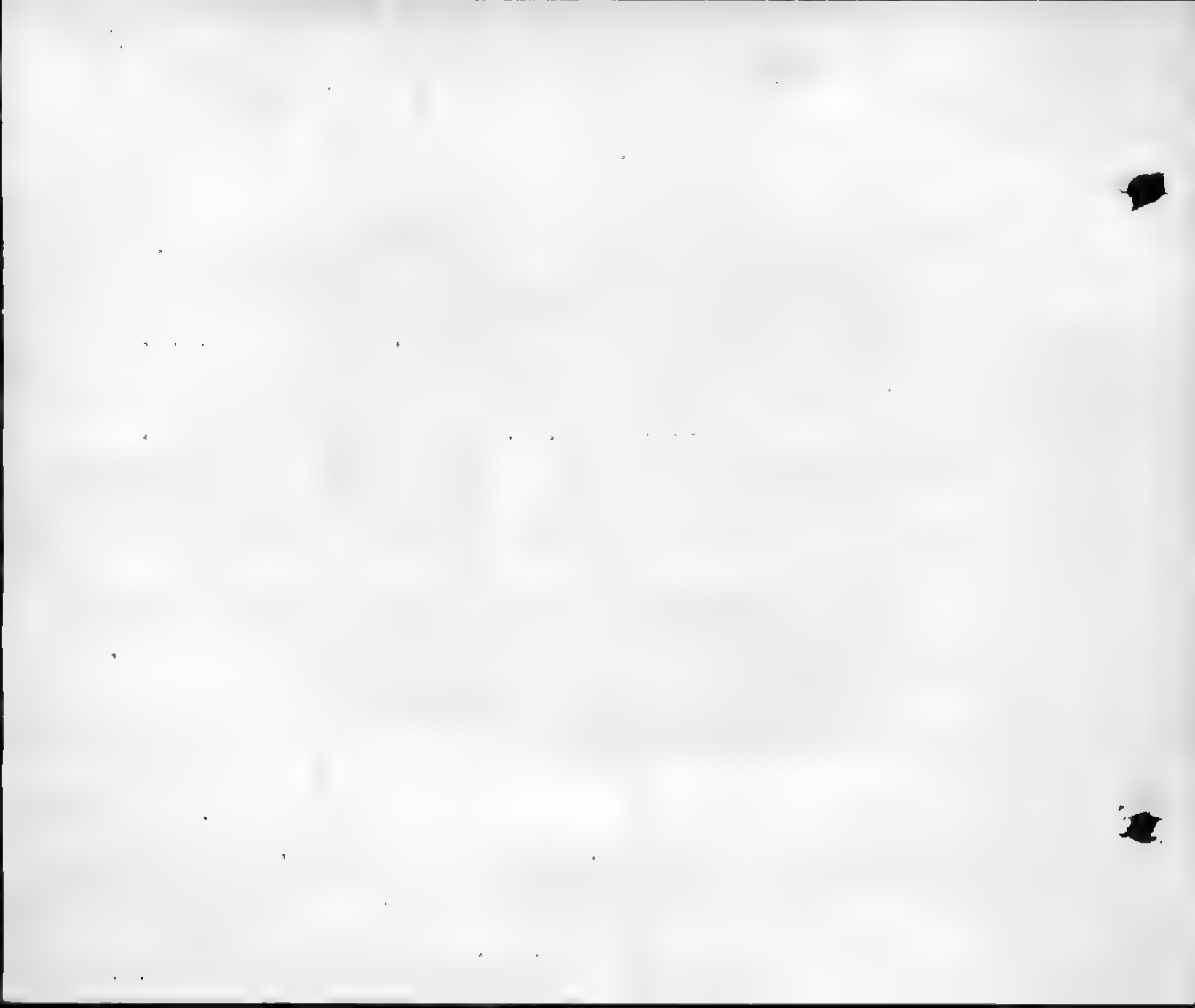
10249

10266

| | | | |
|---|----------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland, | | c. LENGTH OF STAY IN 1b 4 Wks. | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Rural Deer Park, | | d. STREET ADDRESS 1/4 Mi. North | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Garrett County Memorial Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Nellie Middle Enlow Last Lashorn | | 4. DATE OF DEATH Month September Day 20 Year 1959 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH July 23, 1882 |
| 9. AGE (In years last birthday) 77 | | IF UNDER 1 YEAR Months 7 Days 27 Hours 11 Min 11 | IF UNDER 24 HRS Hours 11 Min 11 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (State or foreign country) Maryland. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME David T. Enlow | | 14. MOTHER'S MAIDEN NAME Lavina Wilkins | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes no or unknown) no | | 16. SOCIAL SECURITY NO. --- | |
| 17. INFORMANT J. C. Lashorn | | Address Deer Park, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Myocardial Infarction DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerotic Cardiovascular Disease DUE TO (c) Unknown | | INTERVAL BETWEEN ONSET AND DEATH 6 hours | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Cholelithiasis | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour 8 a. m. 26 p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 8/26 , 19 59 , to 9/20 , 19 59 , that I last saw the deceased alive on 9/20 , 19 59 , and that death occurred at 1:55 P M, from the causes and on the date stated above. | | DATE SIGNED 21 Sept 59 | |
| ACTUAL SIGNATURE Herbert H. Leighton | | ADDRESS (Street, city or town, state) 77 Oak St., Oakland, Md. | |
| PHYSICIAN'S NAME (Type) Herbert H. Leighton, M. D. | | Oakland, Md. | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 9/23/1959 | |
| 22c. NAME OF CEMETERY OR CREMATORY Deer Park Cemetery | | 22d. LOCATION (City, town, or county) (State) Deer Park, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. Leighton | | ADDRESS Oakland, Md. | |
| 24a. REC'D BY REGISTRAR SEP 24 '59 | | 24b. REGISTRAR'S SIGNATURE Charles A. Knicker | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by the hospital or attending physician. TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

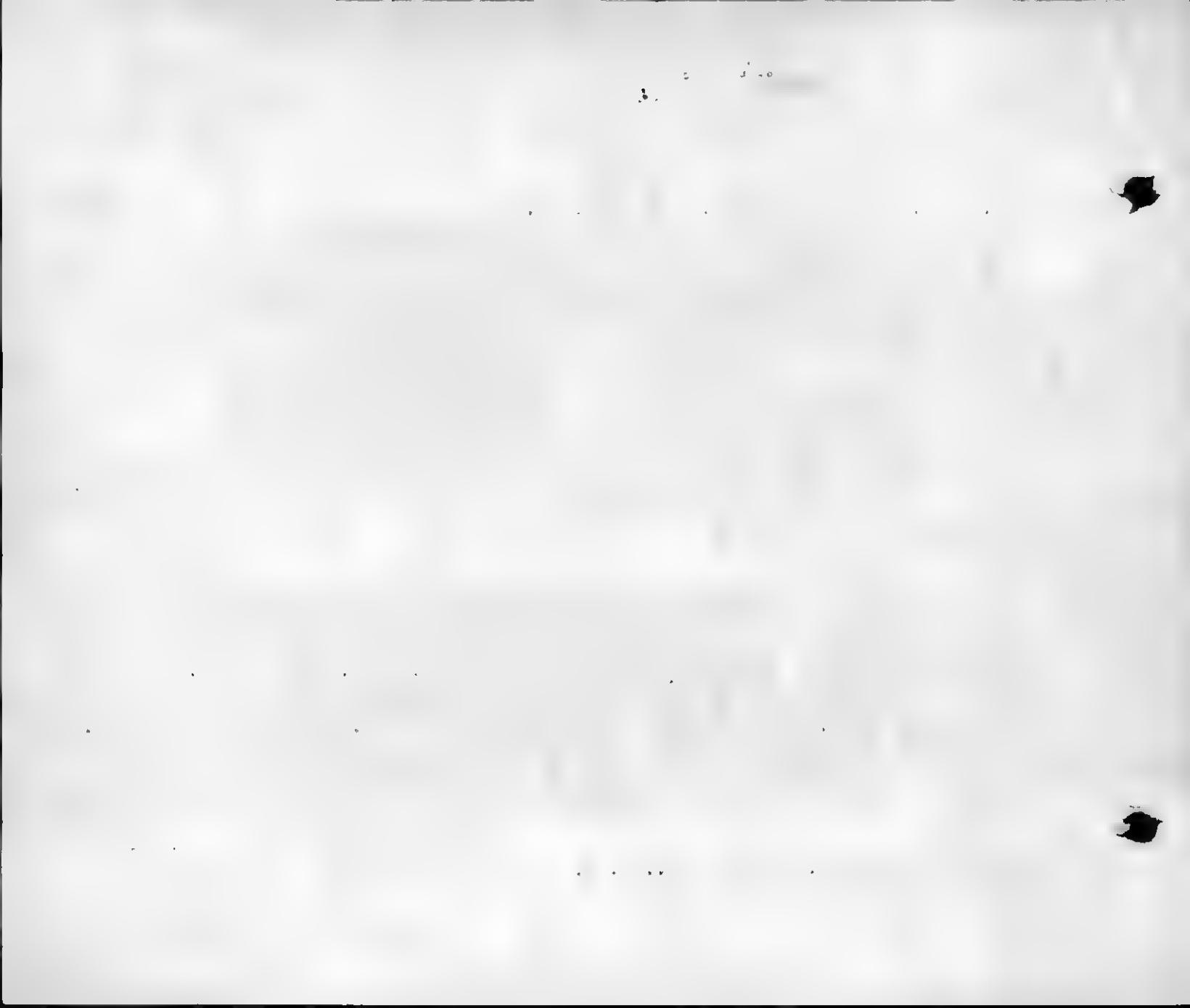
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

10250

| | | | | | | | |
|---|---|---|--|---|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> | | c. LENGTH OF STAY IN lb <u>Minutes</u> | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Mt. Lake Park</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>B. & O. RR. Crossing, Mt. Lake Park, Md.</u> | | | | d. STREET ADDRESS | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Chirley</u> Middle <u>Ann</u> Last <u>Lee</u> | | | | 4. DATE OF DEATH Month <u>9</u> Day <u>10</u> Year <u>1959</u> | | | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH <u>4/10/1947</u> | | 9. AGE (In years last birthday) <u>12</u> yrs. | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>School</u> | | 11. BIRTHPLACE (State or foreign country) <u>Gorman, W. Va.</u> | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | |
| 13. FATHER'S NAME <u>Joseph Lee</u> | | | 14. MOTHER'S MAIDEN NAME <u>Evelyn Virginia Lee</u> | | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (If yes, give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>None</u> | | 17. INFORMANT <u>Henry Lee Deer Park, Md.</u> | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Fractured skull</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO (c) _____ | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>Immediate</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ | | | | | | | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Stalled school bus struck by B. & O. train at Mt. Lake Park Crossing.</u> | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u>8:24</u> a.m. <u>Sept. 10</u> 19 <u>59</u> | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>RR Crossing</u> | | | |
| 20f. (City or town) <u>Mt. Lake Park</u> | | (County) <u>Garrett</u> | | (State) <u>Md.</u> | | | |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster, Jr.</u> | | | DATE SIGNED <u>9-11-59</u> | | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster, Jr., M. D.</u> | | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9/13/1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Oak Grove Cemetery</u> | | | |
| 22d. LOCATION (City, town, or county) <u>Gorman</u> | | (State) <u>Md.</u> | | | | | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Arthur S. Kneass</u> | | | 24a. REC'D BY REGISTRAR DATE <u>SEP 16 '59</u> | | | | |
| ADDRESS <u>Garrett, Md.</u> | | | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kneass</u> | | | | |

TO DEPUTY CHIEF EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



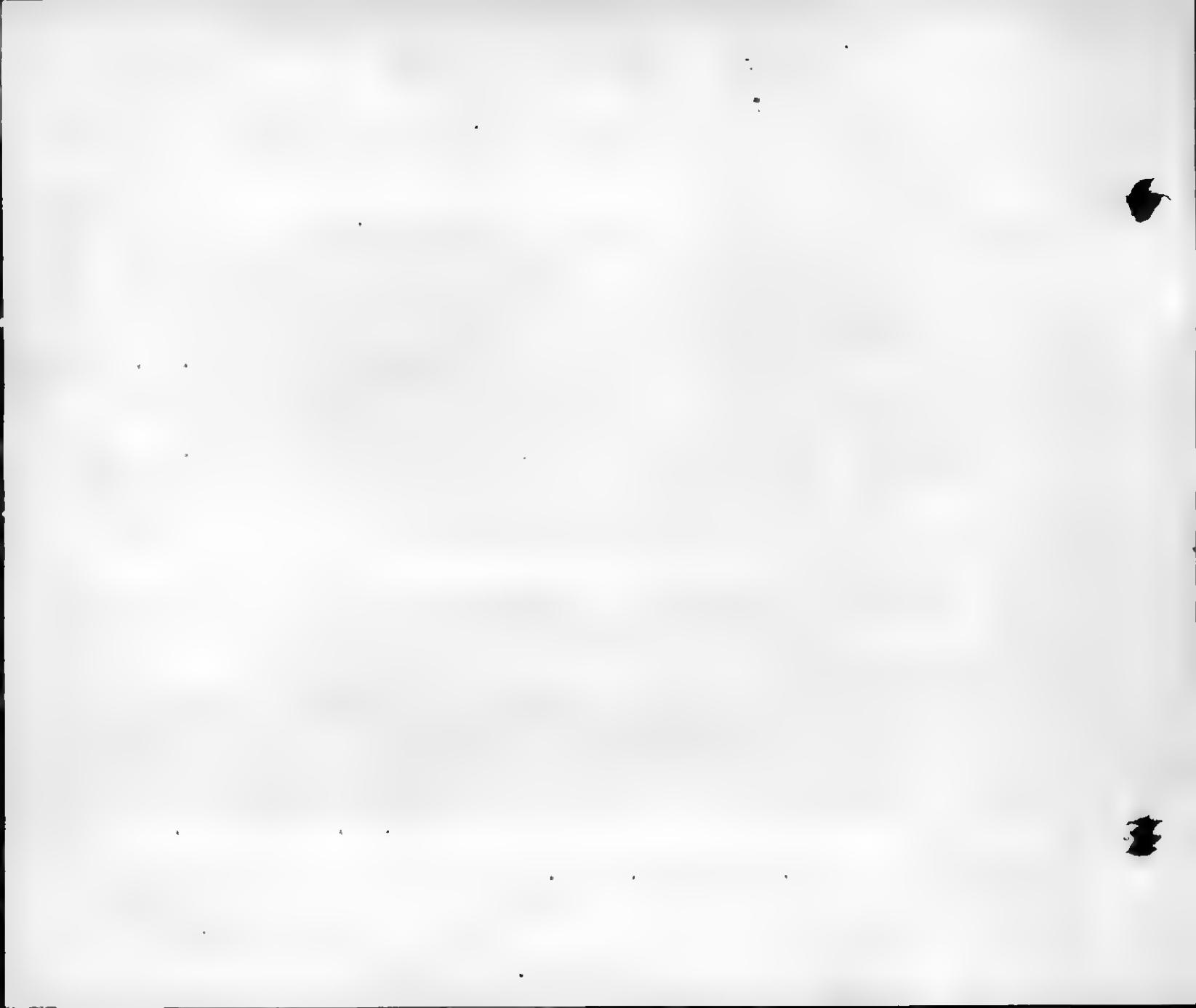
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1
 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
 Items 6, 13 & 14 Film 6249 10/5/59 1wk
 10268
 CERTIFICATE OF DEATH

Reg. Dist. No.

10251

| | | | |
|---|---|---|---|
| 1. PLACE OF DEATH a. COUNTY GARRETT b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland c. LENGTH OF STAY IN 1b 3 Yrs d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Weeks Nursing Home | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Md. b. COUNTY Allegany c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Westernport d. STREET ADDRESS Philos Ave. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First ROBERT Middle MARTIN Last MARTIN | | 4. DATE OF DEATH Month 9 Day 25 Year 19 59 | |
| 5. SEX White | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 11, 1884 |
| 9. AGE (In years last birthday) 75 yrs | | IF UNDER 1 YEAR Months Days Hours Min | IF UNDER 24 HRS Months Days Hours Min |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Sexton | | 10b. KIND OF BUSINESS OR INDUSTRY Cemetery | |
| 11. BIRTHPLACE (State or foreign country) Westernport, Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Robert Martin, Sr. | | 14. MOTHER'S MAIDEN NAME Emma Wright | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no | | 16. SOCIAL SECURITY NO 0 | |
| 17. INFORMANT Ernest Martin | | Address Westernport, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Acute pulmonary edema 450.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerosis, generalized DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Bronchial asthma, chronic INTERVAL BETWEEN ONSET AND DEATH minutes years | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from 1-3-57 , 19____, to 9-19-59 , 19____, that I last saw the deceased alive on 9-19-59 , 19____, and that death occurred at 1:30 A. M, from the causes and on the date stated above. ADDRESS (Street, city or town, state) 58 2nd. St., Oakland, Md. DATE SIGNED 9-27-59 ACTUAL SIGNATURE James H. Feaster, Jr. M.D. PHYSICIAN'S NAME (Type) JAMES H. FEASTER, JR., M. D. | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 9/29/59 | 22c. NAME OF CEMETERY OR CREMATORY Philos | 22d. LOCATION (City, town, or county) (State) Westernport, Md. |
| 23. FUNERAL DIRECTOR'S SIGNATURE E. J. [Signature] | | ADDRESS Westernport, Md. | 24a. REC'D BY REGISTRAR DATE SEP 30 '59 24b. REGISTRAR'S SIGNATURE Arthur E. [Signature] |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

10269

CERTIFICATE OF DEATH

Reg. Dist. No.

10253

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) a. STATE Maryland b. COUNTY Garrett | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bloomington | | | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bloomington | | | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | | | d. STREET ADDRESS | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) William Dorsey First Pattison Middle Last | | | | 4. DATE OF DEATH September 4 19 59 Month Day Year | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH March 4, 1889 | |
| 9. AGE (In years last birthday) 70 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. | | IF UNDER 24 HRS. | | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Postmaster | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) Bloomington, Md. | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | | | | | |
| 13. FATHER'S NAME George C. Pattison | | | | 14. MOTHER'S MAIDEN NAME Iola Kildow | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes (If yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. 214-323344 | | 17. INFORMANT William D. Pattison Jr. Address Bloomington, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Blood loss (hemorrhage) DUE TO Cancer of the larynx Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last (b) DUE TO (c) | | | | INTERVAL BETWEEN ONSET AND DEATH Several years 3 to 5 | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | |
| 20c. TIME OF INJURY Month, Day, Year 19 Hour a. m. p. m. | | | | 20d. INJURY OCCURRED 19 While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that I attended the deceased from November 19 58 to Sept 3, 19 59 , that I last saw the deceased alive on Sept 3, 19 59 , and that death occurred at 2:45 P.M. from the causes and on the date stated above. | | | | | | | |
| ADDRESS (Street, city or town, state) 84 Main St., Westernport, Md. | | | | DATE SIGNED 9-5-59 | | | |
| ACTUAL SIGNATURE William W. Lesh M.D. | | | | | | | |
| PHYSICIAN'S NAME (Type) William W. Lesh, M. D. | | | | 84 Main St., Westernport, Maryland | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF Sept. 6, 1959 | | 22c. NAME OF CEMETERY OR CREMATORY Philos | | 22d. LOCATION (City, town, or county) (State) Westernport, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE W. Fredlock Jr. ADDRESS Piedmont, W. Va. | | | | 24a. REC'D BY REGISTRAR SEP 10 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur L. Hume | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



CERTIFICATE OF DEATH

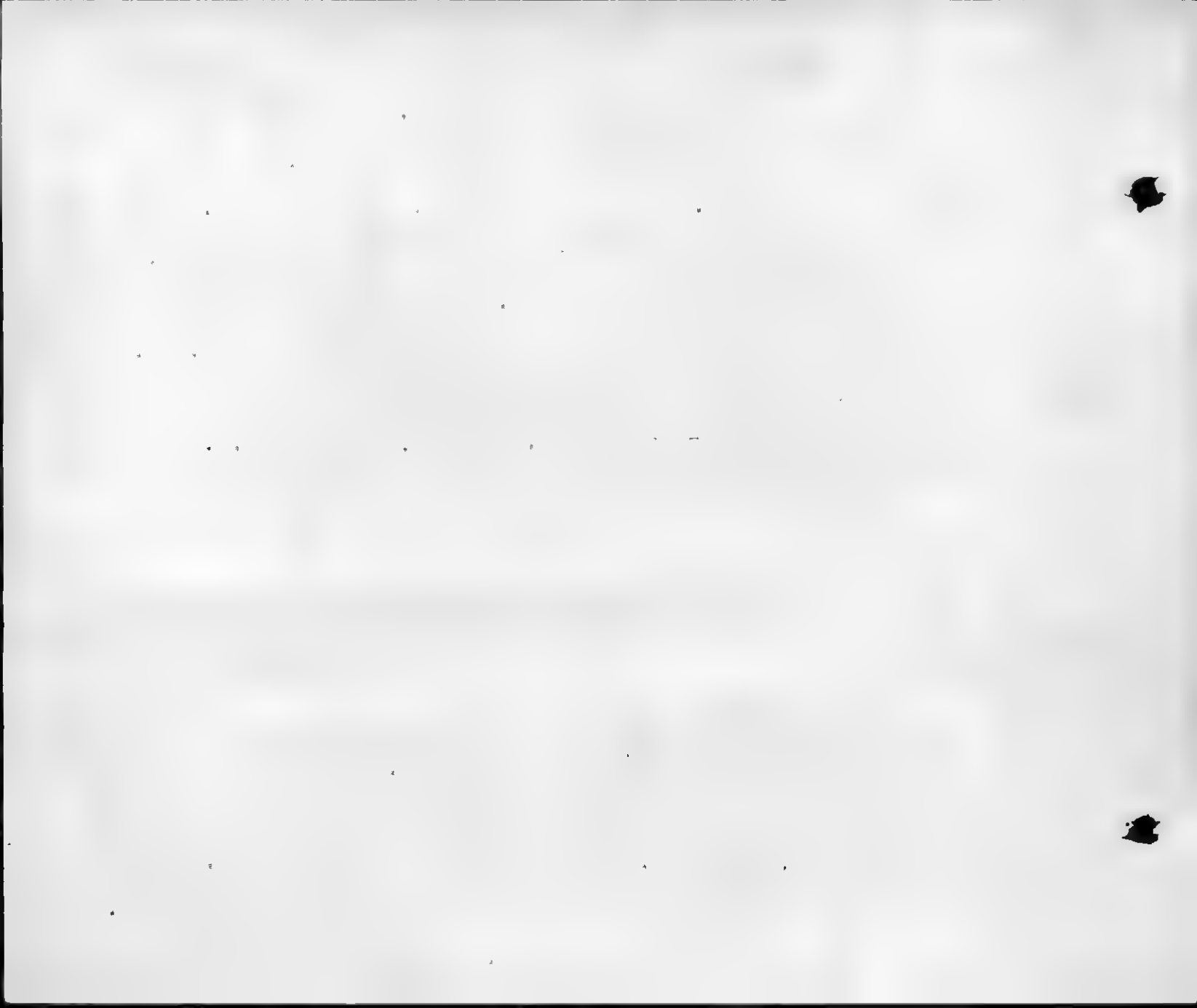
Reg. Dist. No.

10270

| | | | |
|---|----------------------------------|---|---|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution Residence before admission) a. STATE Maryland. b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Deer Park, | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Rural Deer Park, | |
| c. LENGTH OF STAY IN b 17 yrs. | | d. STREET ADDRESS 6 Mi. So. Deer Park, Md. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION 6 Mi. So. Deer Park, Md. | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Harry Middle Cornelius Last Shaffer | | 4. DATE OF DEATH Month September Day 1 Year 19 59 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 16, 1893 |
| 9. AGE (In years last birthday) 65 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farmer | | 10b. KIND OF BUSINESS OR INDUSTRY Own Farm | |
| 11. BIRTHPLACE (State or foreign country) West Virginia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Benjamin F. Shaffer | | 14. MOTHER'S MAIDEN NAME Lula Elsey | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) no | | 16. SOCIAL SECURITY NO. 218-16-4063 | |
| 17. INFORMANT Mrs. Harry C. Shaffer | | Address R.D. Deer Park, Md. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Carcinoma body of pancreas DUE TO with metastasis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH 1 year |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of stem 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. 19 p. m. | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from 11/11/58 to 9/1/59 , that I last saw the deceased alive on 8/16/59 and that death occurred at 6:00 P.M. from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE Andrew E. Mance M.D. | | ADDRESS (Street, city or town, state) 101 Third Street DATE SIGNED 2 Sept 59 | |
| PHYSICIAN'S NAME (Type) Andrew E. Mance, M. D. | | Oakland, Maryland. | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 9/4/1959 | |
| 22c. NAME OF CEMETERY OR CREMATORY Pleasant Valley Cemetery | | 22d. LOCATION (City, town, or county) (State) near Oakland, Md. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. C. Leighton | | ADDRESS Oakland, Md. | |
| 24a. REC'D BY REGISTRAR SEP 8 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur L. Hines | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be kept with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10254

Reg. Dist. No.

10271

| | | | |
|--|-------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>708 Brookfield Avenue</u> c. LENGTH OF STAY IN 1b <u>Lifetime</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Garrett County Memorial Hospital</u> | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Cumberland, Maryland</u> d. STREET ADDRESS <u>Oakland, Maryland</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Harry</u> Middle <u>Paul</u> Last <u>Smith</u> | | 4. DATE OF DEATH Month <u>9</u> Day <u>20</u> Year <u>19 59</u> | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>6/23/23</u> |
| 9. AGE (In years last birthday) <u>36</u> yrs. | | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Car Man</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Railroad</u> | |
| 11. BIRTHPLACE (State or foreign country) <u>Cumberland, Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Smith, Harry W.</u> | | 14. MOTHER'S MAIDEN NAME <u>Saniers, Pauline</u> | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>yes</u> (If yes, give war or dates of service) <u>War II</u> | | 16. SOCIAL SECURITY NO. <u>LI8-I6-4822</u> | |
| 17. INFORMANT <u>Mrs. Harry P. Smith</u> | | Address <u>Cumberland, Md</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Peritonitis and Toxic Reaction</u> <u>222X</u> DUE TO (b) <u>Fat Necrosis, Acute</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u>Complete transection and separation of Pancreas</u> DUE TO (c) <u>Complete transection and separation of Pancreas</u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | |
| INTERVAL BETWEEN ONSET AND DEATH <u>4 days</u> <u>5 days</u> <u>5 days</u> | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Thrown free from auto which over turned on top of him</u> | | 20c. TIME OF INJURY Month, Day, Year <u>Sept. 15, 59</u> Hour <u>4:00</u> p. m. | |
| 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not while <input checked="" type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Secondary Road (Near) Swanton, Garrett, Md.</u> | |
| 20f. (City or town) (County) (State) | | 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . | |
| ACTUAL SIGNATURE <u>Herbert H. Leighton</u> M.D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) <u>Dr. Herbert Leighton</u> | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | DATE SIGNED <u>Sept. 20, 1959</u> | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>9-23-59</u> | |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Hillcrest Burial Park</u> | | 22d. LOCATION (City, town, or county) (State) <u>Cumberland Maryland</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>James P. Scarpelli</u> | | 24a. REC'D BY REGISTRAR <u>SEP 23 '59</u> | |
| ADDRESS <u>Cumberland</u> | | 24b. REGISTRAR'S SIGNATURE <u>Arthur E. Thomas</u> | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

10255

Reg. Dist. No.

10272

| | | | | | | | |
|--|---|--|---|--|--|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Garrett</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Garrett</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Oakland,</u> | | | | c. LENGTH OF STAY IN 1b <u>4 days</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Garrett County Memorial Hospital</u> | | | | e. STREET ADDRESS <u>9th Street</u> | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Robert</u> Middle <u>Morris</u> Last <u>Standle</u> | | | | 4. DATE OF DEATH Month <u>September</u> Day <u>29</u> , Year <u>1959</u> | | | |
| 5. SEX <u>Male</u> | 6. COLOR OR RACE <u>White</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>April 21, 1957</u> | | 9. AGE (In years last birthday) <u>2</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | IF UNDER 24 HRS. Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>none</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) <u>El Toro, Calif.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>James Standle</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Goss</u> | | | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>no</u> | | 16. SOCIAL SECURITY NO. <u> — — — </u> | | 17. INFORMANT <u>Mrs. James Standle</u> | | Address <u>Oakland, Md.</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>491x</u> <u>Brorochpneumoria, acute</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u> </u> DUE TO (c) <u> </u> | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>days</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u> </u> | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Hour <u> </u> a. m. <u> </u> p. m. <u> </u> 19 <u> </u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) | | (County) | (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| ACTUAL SIGNATURE <u>James H. Feaster Jr.</u> | | | | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> | | | |
| EXAMINER'S NAME (Type) <u>James H. Feaster Jr., M. D.</u> | | | | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> | | | |
| | | | | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 22b. DATE THEREOF <u>10/1/1959</u> | | 22c. NAME OF CEMETERY OR CREMATORY <u>Deer Park Cemetery</u> | | 22d. LOCATION (City, town, or county) (State) <u>Deer Park, Md.</u> | |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>H. E. Leighton</u> | | | | ADDRESS <u>Oakland, Md.</u> | | 24a. REC'D BY REGISTRAR DATE <u>OCT 1 '59</u> | |
| | | | | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Thomas</u> | | | |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please enclose the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PA3. Page 5 may be retained for your files. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



CERTIFICATE OF DEATH

10256

Reg. Dist. No.

10273

| | | | |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH a. COUNTY Garrett MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Grantsville, Md. | | c. LENGTH OF STAY IN 1b 20 yrs. | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) X Grantsville, Md. | |
| | | d. STREET ADDRESS / | |
| 3. NAME OF DECEASED (Type or print) First ARMITA Middle MAE Last WARNICK | | 4. DATE OF DEATH Month Sept. Day 5 Year 19 59 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH March 1, 1872 |
| 9. AGE (In years last birthday) 87 yrs. | | 10. IF UNDER 1 YEAR Months 6 Days 10 Hours 0 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY own home | |
| 11. BIRTHPLACE (State or foreign country) New Germany, Garrett Co. U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Jacob Gnagy | | 14. MOTHER'S MAIDEN NAME Sara Beachy | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) none | | 16. SOCIAL SECURITY NO. none | |
| 17. INFORMANT Mr. Bruce Warnick, Grantsville, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Complete heart block 420.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Arteriosclerotic heart disease DUE TO (c) Generalized arteriosclerosis | | INTERVAL BETWEEN ONSET AND DEATH 6 months 10 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Generalized arteriosclerosis | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that I attended the deceased from Sept. 1 , 19 55 , to Sept. 5 , 19 59 , that I lost s/he the deceased alive on Sept. 4 , 19 59 , and that death occurred at 8:30 PM , from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE A. Paige Strong | | DATE SIGNED Grantsville, Md. 9/6/59 | |
| PHYSICIAN'S NAME (Type) A PAIGE STRONG, M.D. | | Grantsville, Md. | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 22b. DATE THEREOF 9/8/59 | |
| 22c. NAME OF CEMETERY OR CREMATORY New Germany | | 22d. LOCATION (City, town, or county) (State) Rural Grantsville, Garrett, Co. | |
| 23. FUNERAL DIRECTOR'S SIGNATURE Don J. Newman | | 24a. REC'D BY REGISTRAR SEP 9 '59 | |
| ADDRESS Grantsville, Md/ | | 24b. REGISTRAR'S SIGNATURE Charles E. Kline | |

MEDICAL CERTIFICATION

TO HOSPITAL ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please register the certificate with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

1000

1000

THE UNIVERSITY OF CHICAGO
LIBRARY
CHICAGO, ILL.

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|---|---|--|--|
| 1. PLACE OF DEATH a. COUNTY Garrett b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION Garrett County Memorial Hospital | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Garrett c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Oakland d. STREET ADDRESS Weber Rd. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Lucy Swan Weber | | 4. DATE OF DEATH Month Day Year September 6 1959 | |
| 5. SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 9/12/74 |
| 9. AGE (In years last birthday) 84 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Own Home | |
| 11. BIRTHPLACE (State or foreign country) Milwaukee, Wisconsin | | 12. CITIZEN OF WHAT COUNTRY? United States | |
| 13. FATHER'S NAME Charles A. Swan | | 14. MOTHER'S MAIDEN NAME Julia Sanderson | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) No | | 16. SOCIAL SECURITY NO. 235-34-6414 | |
| 17. INFORMANT Wilhelm Weber | | Address Clarksburg, W. Va. | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Pneumonia 450.0 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) Pteridosis DUE TO (c) _____ PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) _____ | | | INTERVAL BETWEEN ONSET AND DEATH 3 days 10 days |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from June 1, 1959 , to September 6, 1959 , that I last saw the deceased alive on September 6, 1959 , and that death occurred at 4:00 PM , from the causes and on the date stated above. | | | |
| ACTUAL SIGNATURE A. E. Mance | | M.D. Oakland Md | |
| PHYSICIAN'S NAME (Type) Dr. A. E. Mance | | Oakland, Maryland | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) burial | 22b. DATE THEREOF 9/10/1959 | 22c. NAME OF CEMETERY OR CREMATORY Weber Cemetery | 22d. LOCATION (City, town, or county) (State) Oakland Maryland |
| 23. FUNERAL DIRECTOR'S SIGNATURE Gerald N. Minnich | | ADDRESS Oakland, Maryland | |
| 24a. REC'D BY REGISTRAR DATE SEP 16 '59 | | 24b. REGISTRAR'S SIGNATURE Arthur L. Kline | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MASSACHUSETTS STATE DEPARTMENT OF HEALTH - BOSTON
CERTIFICATE OF DEATH

1914

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

Exhibit